

The Trust Amendment Humber.
In proposing the subjoined amendment to the Constitution, the Republican leaders have affected to appear before the country in the attitude of sincere patriots determined to break down and destroy the power and business of the trusts, which alone keep them in office, and furnish them with their election expenses and many opportunities inside and outside of Congress to keep the wolf from the door. The proposition in question reads as follows:

"That the following article be proposed to the Legislatures of the several States as an amendment to the Constitution of the United States:

"ARTICLE XVI.
"Section 1. All powers conferred by this article shall extend to the several States, the Territories, the District of Columbia, and all territory under the sovereignty and subject to the jurisdiction of the United States.

"Section 2. Congress shall have power to define, regulate, control, prohibit, or dissolve trusts, monopolies or combinations, whether existing in the form of a corporation or otherwise, to exercise such power in any manner not in conflict with the laws of the United States.

"Section 3. Congress shall have power to enforce the provisions of this article by appropriate legislation."

We have no means of knowing who drew this remarkable contribution to the literature of political hypocrisy. We should have thought that a matter of such importance would have been entrusted to somebody with at least a casual acquaintance with the English language and English grammar. The chief mandate of the Republican campaign in 1900, one would think, could have been drafted by a person able to express the desired and pretended thought in comprehensible language. These thoughts are produced by our utter inability to discover any sane connection between the second paragraph of the second section of the proposed amendment and the rest of it.

The trick is farcically ridiculous in its entirety. The States are asked to surrender the powers they now individually possess over the trusts, and which some of them are exercising or trying to exercise, to a Congress which, it is now, would never act. Thus the one available power against combinations of a criminal character or in restraint of trade would be lost, and the obnoxious monopolies would be relieved of the necessity for trying to buy legislation and be able to concentrate their efforts on money and influence upon the House of Representatives and the United States Senate.

The Industrial Race Question.
The most serious aspect of what is called the race problem, as it stands at present, is the industrial aspect. The question, of course, concerns primarily the negro, because that race comprises about ten per cent of the population of the country; but the Indian comes under the same head. The promoters of industrial education have gotten hold of one end of the problem and are digging away at it with fairly good results; but there is a part of it which they cannot handle. When the negro boy, or the Indian boy, has gotten his trade, what is he to do with it? The labor unions will not let him work at it in competition with them, and he is left, if he is not killed, to starve or to be kept, out of the South, there is no knowing how long they will give the negro mechanic a chance even there. At present a negro carpenter, printer, or bricklayer cannot get a job in any part of the country except the region in which he furnishes most of the available manual labor. The unions will not work with him. They say he shall not work unless he is numerous enough to displace a whole shop full of white men, and if he does that, he is liable to have a fight on his hands. How, then, is he to enter the industrial field on anything like fair terms? The Indian, who is being so assiduously trained at the Government schools in the various trades of civilized man, is in much the same fix.

It is all very well to say that when a man is a thoroughly good workman he can always get a job, because he can successfully compete with others, but obviously, if the whole shop is going to walk out when he is given a job, he will not get one, no matter what his ability. That is one reason why the negro boy often struggles through college when he is rather better fitted for a trade. He knows that if he has the brains to teach he can get a school somewhere, but if he is a thoroughly trained printer there is no job in a printing office that he can get save that of janitor or pressman. His choice of training is plain common sense.

But there is one way in which the negro workman may be able to compete with anybody, if he happens to see it, or somebody sees it for him. This is by the discovery of a thing which he, on account of natural ability or advantages, can do and nobody else can. It seems as if there might be a possibility of this in the line of manufacture, and that some of the industrial schools might profitably take it up. It may be that the experiment would fail; nobody can tell until it has been tried; but it would not cost much, and it might be something of a gold mine.

Artistic furniture is a thing which is, at present, almost unknown in this country. The principles on which a piece of furniture is put together so as to be beautiful, and to be best fitted for the use for which it is designed, at one and the same time, have never been studied by most of our manufacturers. Their designers seem to work mainly by the light of nature. They turn out either imitations—not very good ones—of European models, or a horrible hash of French, German, and English styles, combined on the same principles that some women follow when they christen their girls Leodora, or Elorinda, or Jurilda. Now, the principles of art which differentiate a Greek vase from the modern hideous

hybrid, or make a Greek porch beautiful and the American imitation ugly, and explain the wide difference between colonial furniture and the modern product of the factory, are not so very complicated, and they might well be studied in any college, in place of modern languages. There is just as much art in making a beautiful chair as in painting a picture, and we need artisans who are also artists. If industrial schools, which have to make the furniture used in their own buildings, could have it made on the right models, and train the young carpenters to see the why and how of the construction of these models, it seems as if they might easily become workshops in which distinctive styles of furniture, characteristically American, simple but beautiful, like the Morris chairs, could be made for the city market. And other arts could be selected at which the girls could become proficient. There is artistic ability in the negro race, the success of Tanner and one or two other artists proves. One need only look at the exquisite old-fashioned houses in many parts of the South, built by negro workmen, to see that under supervision these men are capable of doing fine work. The trained servant used to be that of the white man. It may now be that of men of their own race.

A Queer Excuse for Robbery.
According to one of our New York contemporaries yesterday, the Administration is offering a most remarkable excuse for the construction of that fraudulent six-mile piece of railway at Havana, known as the Tricentennial line. It is tacitly admitted that the whole project from start to finish was rotten with chicanery, corruption, and robbery, and it is promised that the Senate Committee on Relations with Cuba will probe the matter to the bottom. As the American Indies Company appears to be so uncomfortably associated with the scheme, and as the subject-matter was under the control of Alger's man Hecker, there may be room for some question as to whether anything very fierce will be done. The endeavoring term "American Indies Company" covers some personalities which, if they are of record in the connection, would greatly add to public interest in the investigation.

But the queer excuse for the Tricentennial Railway is that it has not cost the Government a cent! The money for its construction was originally paid by the Quartermaster's Department, but under an executive order; that branch of the service was reimbursed with money grabbed for the purpose from the Cuban treasury. The reports and settlements have also been paid with Cuban money.

Now the joke about this deal is that the Administration seems to think the country will not mind about it much, since it is Cuba and not Uncle Sam that is plundered. We cannot take the same view. The Tricentennial Railway was built in pursuance of a false assertion that it was a military necessity. It was not so regarded by General Humphreys, of the Quartermaster's Department, and he condemned the enterprise. It was constructed in such a loose and rascally manner that it has never been of any practical use worth mentioning and is a rather costly expense. But if it has now or ever had any reason for existence it could only be as a convenience for the army of occupation. The Cubans never wanted it or had any use for it.

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Air in Chicago.
It is said that visitors at the Chicago Public Library will henceforth have the air they breathe served up hot or cold, as suits the season. The air will be washed and in a rather of expense. Like Chicago—then dried and sent into the apartment, the library heated or cooled to the proper temperature. For some time past the employees have been complaining that the atmosphere was too wet and cold. The air passes through the washer at a high rate of speed, and comes out filled with moisture. Buffers are forced, so as to strike a flange projecting from the edge of the metal arms, at a high rate of speed. This precipitates the moisture on the flange, from which it runs back into the washer.

It is certainly a good thing that the air which passes into the Chicago Library is cleaned in some way before it strikes the books, or, in time, the readers might be unable to discover which was white paper and which printer's ink. Everyone will appreciate, however, the discomfort of having newly washed air to breathe, when it is cold and wet, and one has not been used to taking it clean; so it is well that it should be dried and warmed, and, if necessary, starched and ironed, before presented to the Chicagoans as he imbibes his literature. Neglect on this point might cause him to leave the library and literature altogether in disgust and discontent.

Two reflections are suggested by the news of this arrangement. One is that a city ought really not to be so unpleasant a place to live in as many cities are. If attention were paid to making a large town clean, airy, hygienic, and carefully built, it ought to have most of the comforts and few of the disadvantages of country life. By living in large communities people get the benefit of cheap food and clothing, and all the good which comes of co-operation and social life. It is too bad that the pleasure of these things should be so nearly counterbalanced by the discomfort of heat, crowding, dust, and lack of ventilation, to say nothing of the soft coal smoke which makes the inhabitants of some towns, after a short stroll, look a little as if they were preparing to take part in a burnt-cork entertainment. Perhaps in the city of the future care will be taken in these things. Let us hope so.

The other reflection is that if, in cities, artificially prepared air should be generally used, it might become as great a necessity as ice now is, and when there would be a chance for another trade to get in its work. As civilization advances, men inevitably become more and more dependent upon each other. This interdependence makes it possible for a minority to affect or threaten to affect the whole body. The only remedy for this evil—which violates the rule of the majority, destroys independence and co-operation, and makes the many the absolute slaves of the few—is such legislation and control from the central power as shall protect the many and restrict the few. The central government, in a word, must be kept in truth, as in name, the servant and organ of the people.

Otherwise the minority, uncontrolled, will make so great use of its power that the whole body will be paralyzed and atrophied.

A Curious Incident.
A young girl from Georgia, in visiting Niagara Falls recently, had an adventure more sensational than pleasant. She was locked up all night in the observation tower on the State reservation, three hundred feet in air. It chanced that she was the last person on the tower when the elevator stopped running, and the superintendent forgot she was there and failed to come up for her. It became dark, and the girl waited in vain for the car to appear. She stayed there all night, and as a howling rain storm occurred after dark, her situation in that unroofed place was not only unpleasant, but very nearly dangerous. She was rescued in the morning, however, and will probably get over her unusual experience in time.

But there is one feature of the story, as reported in the yellow journals, which is somewhat difficult to believe. The girl is reported to have said that her only consolation was her Bible, which she began to read as soon as it grew light enough to see. It is not to be supposed that the Government keeps Bibles on top of the observation tower for the edification of unfortunate castaways, so the inference is that the young lady read her own. Now, is it reasonable to suppose that the average American girl carries Bibles about with her on her sightseeing tours? It is likely that, in visiting Niagara, she would provide herself with a copy of even the New Testament? She is reported to have said that she suffered much from the rain, having only one small Testament in her pocket. If she had visited Niagara as an episode in a longer journey, and had her valise with her, she might possibly have had a Bible in that; but in that case she would certainly, if a girl of sense, have provided herself with some sort of wrap when traveling in Canada in the early part of June.

If this marooned traveler had been a man, a secretary of the Y. M. C. A., or something like that, it would be different, for a man can carry a small Testament in his coat pocket for use in case of emergency, and perhaps some men do. But a girl has no pockets. Are we to infer that this Georgian young lady went about sightseeing with a Bible in her hand, in the middle of the week, when there was no camp meeting or Chattanooga assembly going on? Or was that little episode of the Bible due to the too active and enterprising imagination of some reporter?

If this thing is true, and not a dramatic invention, then some suggestions to the young lady who was the heroine of the adventure, and all other damsels like her, are certainly in order. It may be very handy and pleasant to have a Bible to read in case of being left alone all night on top of an observation tower, but if a girl prefers a Bible to a jacket as protection in a heavy rainstorm she must be more ethereal than most human beings. Any girl who goes traveling in such a climate as that of northern New York without adequate protection in the way of wraps and umbrella, needs common sense and a rather of expense. But if it has now or ever had any reason for existence it could only be as a convenience for the army of occupation. The Cubans never wanted it or had any use for it.

It was a bold and impudent American carping scheme to make half a million dollars or so by means which have been partially disclosed and will be fully so sooner or later. Instead of chuckling over the fact that the theft comes out of poor Cuba's pocket and not ours, the Administration authorities may as well keep their minds that as soon as its full extent is ascertained the honest people of the United States will insist that the amount be made good to the island treasury.

GUESTS OF PHILADELPHIA.

A party of Washington political writers made a trip to Philadelphia yesterday as the guests of that very interesting municipality. The party was under the chaperonage of Mr. Robert J. Wyer, a member of the Standing Committee of the House of Representatives, and a special coach attached to the early morning train of the Pennsylvania Railroad. The city founded by William Penn was reached at 11:40, and the newspaper men were met at the end of their journey in a place known in Philadelphia as the Broad Street Station by Mayor Ashbridge, Private Secretary Moore, and other Philadelphians of prominence, including a delegation of the gentlemen who have succeeded the benevolent George Washington Childs in the task of molding Philadelphia public opinion.

The purpose of the trip was to inspect and report upon the hall provided for the meeting of the Republican National Convention on June 19. The Philadelphians are justly proud of the accommodations they have provided for the convention. The Washingtonians were conducted to the Broad Street Station in carriages to the convention hall, which is on route the thoroughfare of which Philadelphians are especially proud.

The first object of interest pointed out to the visitors was the proposed Philadelphia City Hall, which has been a burning issue in the politics of the town since 1872 and has already cost something like \$26,000,000. The proposed city hall occupies two or three blocks, and is conveniently located near a large emporium, over an entrance of which is this device, in faded black letters: "John Wanamaker." Out through a narrow but neat street called Walnut the guests were conveyed, their clerical thoughts pointed out to them the domes of the city, the most of whom seemed to be named Drexel. As the evidence of most living and refined tastes. Many of them had their doors and windows boarded up with planks which were nailed together and painted white. "The family has gone away for the summer," it was explained by the courteous guides in all such cases. Most of the other houses in the city were boarded up in the same way.

It was learned that the Drexels live in the heart of the downtown district of Philadelphia, and that the people who live in Walnut Street are for the most part part of the early settlers of the city. A small park, called Rittenhouse Square, debouches off from Walnut Street, and around this park live nearly all of the descendants of the early settlers of the city. It has been a place to move into Walnut